

# **ADDENDUM 1**

## **DISASTER PREPAREDNESS PLAN**

FOR THE

Big Sandy Area Development District, Inc.

**BIG SANDY AREA AGENCY ON AGING**

SUBMITTED ON:

April 1, 2005

FOR STATE FISCAL YEAR 2006-2007

DISASTER STAFF FOR THE AREA AGENCY ON AGING

PLEASE PROVIDE THE FOLLOWING INFORMATION:

DISASTER AGING OFFICER OR COORDINATOR:

NAME: Donna Frazier  
JOB TITLE: Director of Aging Services  
WORK ADDRESS: 110 Resource Court  
CITY/STATE/ZIP: Prestonsburg KY 41653  
TELEPHONE/FAX: (606) 886-2374 / (606) 886-3382  
EMAIL ADDRESS: [Donna.Frazier@BigSandy.Org](mailto:Donna.Frazier@BigSandy.Org)

OTHER STAFF RESPONSIBLE IN ASSISTING WITH DISASTER PLANNING:

NAME: Elizabeth Hamilton  
JOB TITLE: Community Services Program Manager  
WORK ADDRESS: 110 Resource Court  
CITY/STATE/ZIP: Prestonsburg KY 41653  
TELEPHONE/FAX: (606) 886-2374 / (606) 886-3382  
EMAIL ADDRESS: [Elizabeth.Hamilton@BigSandy.Org](mailto:Elizabeth.Hamilton@BigSandy.Org)

NAME: Carter Conley  
JOB TITLE: Homecare case manager  
WORK ADDRESS: 110 Resource Court  
CITY/STATE/ZIP: Prestonsburg KY 41653  
TELEPHONE/FAX: (606) 886-2374 / (606) 886-3382  
EMAIL ADDRESS: [mghcare@foothills.Net](mailto:mghcare@foothills.Net)

**AREA SPECIFIC DISASTER INFORMATION**

**DISASTERS THAT HAVE, OR COULD OCCUR, IN YOUR SERVICE AREA:**

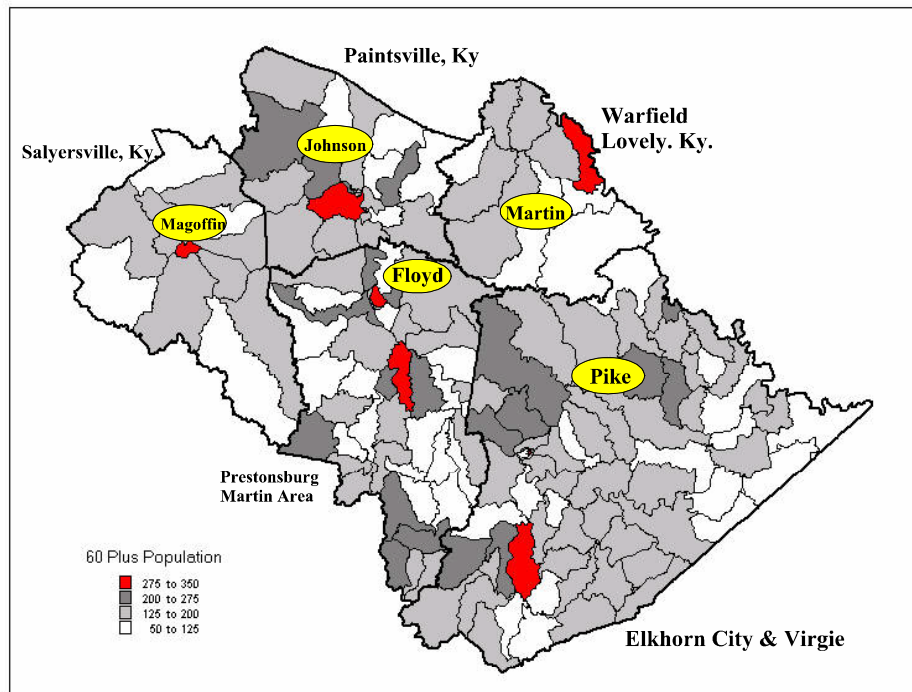
- Flooding
- Severe Winter Storms
- Forest Fires

**DESCRIBE THE CURRENT DISASTER RESPONSE SYSTEM UTILIZED BY YOUR AGENCY.**

This plan is effective upon receipt for planning and for execution at such time as:

- (1) An emergency is declared by the Governor.
- (2) A natural disaster occurs, or is imminent.
- (3) Directed by the Director, DES or his designated representative.

**NUMBER OF ELDERLY PERSONS IN YOUR AREA (ESTIMATED): 26,265**  
(If possible, please attach a map, which geographically indicates concentrations of elderly residents).



PLEASE ATTACH OR DESCRIBE BELOW THE STANDARD OPERATING PROCEDURE UTILIZED BY YOUR AGENCY WHEN A DISASTER IS REPORTED:

ALERT PROCEDURES/STAFF DUTIES AND RESPONSIBILITIES

## **I. Area Agency Functioning**

### **A. Communications**

If there are no electrical power outages among the Big Sandy Human Services Staff or agencies needing to communicate, there will be no change in communications operations.

Communications will continue by telephone, by FAX, Pager and / or by Urgent priority E-mail. Any information received from the State Department of Aging, the National Weather Service, or emergency management officials, will be transmitted to all local service providers in the affected area.

If there are electrical power outages among the agencies needing to communicate, there will be no change in communications operations where there is an alternate power source. If there are electrical power outages and there are no emergency generators in the offices of the affected agencies, mobile telephone communications will be used.

AREA AGENCY ON AGING STAFF EMERGENCY INFORMATION MEETING PLACE IN THE EVENT THE OFFICE IS DESTROYED:

### **B. Designation of a Safe Location**

In the event of a natural disaster with sufficient warning, it will be necessary for the acting Disaster Coordinator to determine the safest location for storage of documents and supplies.

At the onset of a disaster or emergency, the Big Sandy Human Services Staff will proceed to the main office at Prestonsburg, Kentucky. If unable to report to the main office, or the office is destroyed or unfit for use, staff will use their residence as a base of operations until a time when a temporary base office is established. If their personal residence is damaged, they will be instructed to go to the local DES office in their community as a base for operations. If local communications, i.e. telephone, are not working, Mobile telephones can be used and their time value will be reset to give an accurate accounting of minutes used for reimbursement purposes. If there is a communications blackout, staff may have to use automobiles to maintain lines of communications when possible.

### **C. Staff Assignments**

Homecare case managers will be required to contact their caseload at this time. In the event of a client requiring assistance, the case manager will contact local emergency response team with

client name, directions to the home and the nature of the emergency. Documentation describing client contact, emergency or need, and outcomes of the situation will be completed. If the client can not be reached, the client emergency contact specified will be contacted to ascertain client information.

District Ombudsman will have the responsibility to contact nursing homes and family care homes within the District to ascertain emergency situations and offer assistance as needed.

Program Managers will contact District senior citizens centers to ascertain emergency situations and offer assistance as needed. They will collect numbers of seniors effected in each area and will prepare this information for the Program Administrator.

The Adult Day Care and Alzheimer's Programs in the District will be contacted by Case Managers to offer assistance as needed.

The Program Administrator will generate reports on the status of clients, local service provider staff, facilities, and services throughout the planning and service area. (S)he will determine critical needs, by county, and will confer with the Fiscal Administrator for the procurement of requested supplies. (S)he will analyze the strengths and weaknesses of the local service provider responses before, during, and after the disaster. . (S)he will communicate to Kentucky Department Office of Aging the number of clients and scope of the disaster as necessary.

POSITION/ NAME	HOME PHONE	ASSINGMENTS
Donna Frazier Director of Aging Services	(606) 297-6066	Contact state offices with numbers of persons affected by the disaster.
Elizabeth Hamilton Community Services Program manager	(606) 377-1112	Check on Senior Citizens Centers affected in her area. Obtain the number of elderly affected in this area.
Carter Conley Homecare Case manager	(606) 349-6525	Coordinate Case Manager teams

**ALERT PROCEDURES FOR WORKING AND NON-WORKING HOURS:**

Staff pagers will be used during non-working hours to alert the staff of the advance or event of a disaster or emergency situation.

**ALTERNATE OPERATION CENTER(S):**

As described, if the staff cannot go to the Big Sandy ADD main office in Prestonsburg KY, they will utilize their personal residence as an operation center until such time as the main office is in operation again. If their personal residence is damaged, they will be instructed to go to the local DES office in their community as a base for operations.

COORDINATION

PLEASE LIST AGENCIES YOU COORDINATE WITH DURING A DISASTER:

AREA 9 EMS  
Marcia Salyer, Area Manager  
P.O. Box 1595  
Prestonsburg, Ky. 41653

PLEASE LIST AGENCIES YOU COORDINATE WITH IN PREPARING FOR A DISASTER:

AREA 9 EMS

HAS YOUR AGENCY DEVISED AN INTRA-AGENCY "PLANNED CALL TREE" FOR DISASTER RESPONSE?

YES    X    NO

IF NO, DOES YOUR AGENCY PLAN TO DEVELOP ONE?

YES    X    NO

PLEASE IDENTIFY OTHER DISASTER RESPONSE AGENCIES IN YOUR AREA EQUIPPED TO ASSIST ELDERLY CITIZENS

(See Attachment A )

IF NOT INDICATED ABOVE, ARE SENIOR CENTERS IN YOUR AREA INVOLVED IN PLANNING AND RESPONDING TO DISASTERS?

YES    X    NO

The Big Sandy Area Development will provide an annual training each November for Center Directors and alternates named by the Directors on Disasters and Disaster Planning. This will be a category in overall center monitoring in reference to the, *Requirements for Local Service Providers*, page 8, and item 6, annual disaster training for senior citizens.

## RECORD KEEPING AND ASSESSMENT

DESCRIBE THE METHOD UTILIZED BY YOUR AGENCY IN KEEPING RECORDS ON THE FOLLOWING DURING A DISASTER:

**1. STAFF TIME (INCLUDING OVERTIME):**

Staff time will be recorded on the standard time sheet that is used for the day-to-day recording. Over time will be considered as comp time and will be used according to policy.

**2. SUPPLIES:**

All supplies at hand will be logged on a sign-in sheet requiring a signature, description of the items, and the number of items taken. This will assist with inventory control, and aid in future planning.

**3. NUMBER OF SENIOR CONTACTS:**

A variety of reports can be created to specifically identify those clients most at risk, depending on the nature and size of the event. For example, reports can be generated of all clients residing in a certain zip code or a particular city, or by senior center thereby eliminating unnecessary call down to persons who are not affected by the event. Information gathered during the initial intake process can also be accessed to determine those persons needing assistance with evacuation transportation, as opposed to those persons who have identified alternative sources of help. The Homecare case managers will use the monthly logs of clients as call lists. Each client will receive a call from their case manager at this time to ascertain their situation and over all condition.

**4. TYPE AND AMOUNT OF SERVICE PROVIDED:**

Coordination of service delivery will be the chief objective. Staff will be placing calls for needed services on behalf of seniors, but some hands-on duties may be required. Medication pick-up, grocery shopping and evacuation transportation may be necessary.

**5. RESOURCE INVENTORY USED:**

Resource inventory will be cataloged upon arrival and departure.

**6. INTAKE FORMS FOR ALL SENIORS:**

Intake forms are completed upon the initial assessment and the six-month reassessment. See Attachment B for example.

**7. ANY CONTRACTED SERVICES:**

Contracted services will be reimbursed at their usual charge. With discretion, the BSADD may enter into personal service contract to aid with mitigation.

**8. PERSONAL EXPENSES:**

All personal expenses are logged with the time sheet and allowable expenses will be compensated in accordance with existing policy. Receipts for personal expenses must accompany the individual expense amount. Reimbursement will be made at the end of the calendar month.

**9. PHONE LOG:**

The daily phone log will be used to check the availability of staff and staff location.

**DESCRIBE THE METHODS UTILIZED BY YOUR AGENCY IN ASSESSING THE EFFECTS OF DISASTERS:**

The Big Sandy Area Aging will conduct all response operations using the incident command system. The Integrated Emergency Management System is the cornerstone of the Big Sandy Area Aging emergency and disaster preparedness, response, recovery and mitigation program. This includes both governmental and non-governmental organizations who have part in saving lives, caring for the injured, recovering the dead, mitigating property lost and restoring services and facilities. This plan, including updates, remains in effect from the time it was adopted until modified by Big Sandy Area Aging.

The Big Sandy Area Aging staff will aid in recovery operations, which will be the resumption of normal operations for the senior centers effected, aid with damage assessment and participate with governmental agencies for the of mitigation to areas effected.

**COALITIONS AND TRAINING ENDEAVORS**

**IS YOUR AGENCY A MEMBER OF A COALITION OF DISASTER RESPONDERS IN YOUR AREA?**

YES    X    NO

**IF NO, DOES YOUR AGENCY PLAN TO DEVELOP SUCH A COALITION?**

YES                      NO

**DOES YOUR AGENCY PROVIDE TRAINING FOR DISASTER PREPAREDNESS AND RESPONSE TO EMPLOYEES AND/OR OTHER AGENCIES IN YOUR AREA?**

YES    X    NO

**IDENTIFY RECENT TRAININGS HELD BY YOUR AGENCY OR ATTENDED BY DISASTER RESPONSE STAFF IN YOUR AGENCY *IDENTIFY TRAININGS THAT INCLUDED INFORMATION OF TERRORISM AND BIOTERRORISM.***

June 25,2004, Disaster Preparedness Training, 26 BSADD Staff , Presented by Red Cross.

January 21,2005 Bioterrorism Training, 25 BSADD Staff, Presented by Floyd Co. Health Department.

February,18, 2005 Bioterrorism Training, 78 Title III Staff, Presented by Floyd Co. Health Department.

March, 16, 2005, Bomb Threat Seminar, 7 Title III Staff, Presented by Kentucky State Police in Pikeville, Kentucky.

PLEASE RATE HOW PREPARED YOUR AGENCY AND STAFF ARE TO ASSIST THE ELDERLY IN CASE OF A DISASTER. ***PLEASE CONSIDER THE POTENTIAL FOR TERRORISM AND BIOTERRORISM.***

VERY PREPARED           X  
PREPARED  
SOMEWHAT PREPARED  
NOT PREPARED

IF YOUR AGENCY IS ILL PREPARED IN RESPONDING TO DISASTERS, PLEASE DESCRIBE WHAT RESOURCES WILL ASSIST YOUR AGENCY IN BECOMING PREPARED.

**TERRORISM & BIOTERRORISM RESPONSE ACTIVITIES**

DESCRIBE ACTIVITIES AND EVENTS THAT HAVE OCCURRED IN THE REGION RELATED TO PLANNING FOR AND RESPONDING TO TERRORISM AND BIOTERRORISM:

January 21,2005, Bioterrorism Training, 25 BSADD Staff, Presented by Floyd Co. Health Department

February 18,2005, Bioterrorism Training, 78 Title III Staff, Presented by Floyd Co. Health Department

DID THE AREA AGENCY ON AGING PARTICPATE IN THESE ACTIVITIES EVENTS? IF YES, PLEASE DESCRIBE. IF NO, DESCRIBE YOUR PLANS TO BECOME FAMILIAR WITH AND INVOLVED IN THESE ACTIVITIES.

YES, See Above.

DESCRIBE THE AGENCY'S PLAN TO RESPOND TO THE OLDER ADULTS IN THE REGION IN THE EVENT OF TERRORISM OR BIOTERRORISM:

In the event of terrorism or bioterrorism events in the Big Sandy Area District the same procedures will be followed as stated in the Disaster Plan submitted to the CHS Office of Aging will be in effect.

IMPORTANT WEBSITES/INFORMATION:

KENTUCKY HOMELAND SECURITY: <http://homeland.state.ky.us/>

KENTUCKY EMERGENCY MANAGEMENT: <http://kyem.dma.state.ky.us/>

KENTUCKY COMMUNITY CRISIS RESPONSE BOARD: <http://www.state.ky.us/agencies/military/kccrb>

**Attachment A**

**HELP NUMBERS - FLOYD**

<b>Allen Volunteer Fire Department .....</b>	<b>874-2540</b>
Area Agency on Aging .....	800-737-2723
<b>Area 9 Disaster &amp; Emergency Services .....</b>	<b>886-9157</b>
<b>Auxier Fire Department .....</b>	<b>886-8979</b>
Auxier Water Department.....	886-6240
Beaver Elkhorn Water District.....	285-3856
Betsy Layne Senior Citizen .....	478-9583
<b>Betsy Layne Volunteer Fire Department .....</b>	<b>478-5555</b>
Big Sandy Area Development District .....	800-737-2723
Christian Appalachian Program.....	285-3868
Community Action Program.....	874-2965
<b>Cow Ck. Volunteer Fire Department.....</b>	<b>874-9500</b>
<b>David Fire Department.....</b>	<b>886-6413</b>
David Water District.....	886-8508
<b>Floyd Co. Emergency &amp; Rescue .....</b>	<b>886-8114</b>
Floyd Co. Judge Executive .....	886-9193
Floyd Co. Ministerial Association .....	886-2214
<b>Floyd Co. Sheriff .....</b>	<b>886-6171</b>
<b>Garrett Volunteer Fire Department.....</b>	<b>358-3473</b>
Health Net Air Medical.....	800-233-9159
Kentucky Regional Poison Center .....	800-722-5725
<b>Kentucky State Police .....</b>	<b>800-222-5555</b>
Kiwanis of Martin, KY .....	886-6691
<b>Left Beaver Fire &amp; Rescue .....</b>	<b>377-6773</b>
<b>Lifeline Ambulance .....</b>	<b>452-4500</b>
Long Term Care Ombudsman .....	800-737-2723
Martin Area Senior Citizens .....	285-9573
<b>Martin Police Department. ....</b>	<b>285-3062</b>
<b>Martin Volunteer Fire Department .....</b>	<b>285-3162</b>
Martin Water Works .....	285-3332
<b>Maytown Volunteer Fire Department. ....</b>	<b>285-9698</b>
<b>McDowell Fire Department. ....</b>	<b>377-6773</b>
McDowell Senior Citizens Center .....	377-0171
Methodist Mountain Mission.....	285-9534
<b>Mud Creek Fire Department. ....</b>	<b>587-2888</b>
Mud Creek Senior Citizens Center .....	587-2507
Mud Creek Water District .....	587-2455

<b>P &amp; B Ambulance.....</b>	<b>285-9313 or 886-6664</b>
Prestonsburg City Utilities.....	886-6871
<b>Prestonsburg Fire, Police &amp; Rescue .....</b>	<b>886-1010</b>
Prestonsburg Senior Citizens .....	886-6855
<b>Respond Ambulance .....</b>	<b>874-8000</b>
Sandy Valley Water District.....	478-5500
Wayland Area Senior Citizens .....	358-4161
<b>Wayland Fire Department.....</b>	<b>358-9880</b>
<b>Wheelwright Fire Department.....</b>	<b>452-4100</b>
Wheelwright Senior Citizens .....	452-2179
Wheelwright Utilities .....	452-4273

**HELP NUMBERS - JOHNSON**

Area Agency on Aging .....	800-737-2723
Big Sandy Area Development District .....	800-737-2723
<b>Burchett's Ambulance .....</b>	<b>789-8660</b>
Christian Appalachian Program.....	789-3148
Community Action Program.....	789-3641
<b>Flat Gap Fire Department.....</b>	<b>265-4100</b>
Health Net Air Medical.....	800-233-9159
<b>Johnson Co. Disaster &amp; ER Services.....</b>	<b>789-3308</b>
Johnson Co. Judge Executive .....	789-2550
<b>Johnson Co. Rescue Squad.....</b>	<b>297-5555</b>
Johnson Co. Senior Citizens .....	789-4830
<b>Johnson Co. Sheriff.....</b>	<b>789-3411</b>
Johnson Co. Water District.....	789-2630
<b>Kentucky State Police .....</b>	<b>800-222-5555</b>
Kiwanis of Johnson County .....	789-4001
Long Term Care Ombudsman .....	800-737-2723
<b>Oil Springs Ambulance &amp; Fire .....</b>	<b>789-5200</b>
<b>Paintsville Fire, Police &amp; Rescue .....</b>	<b>789-4221</b>
Paintsville Utilities.....	789-2630
<b>Red Bush Fire Department .....</b>	<b>265-3232</b>
<b>River City Ambulance .....</b>	<b>789-5555</b>
<b>River -Tutor Key Fire Department.....</b>	<b>789-5200</b>
Salvation Army .....	789-1291
<b>Thelma Fire &amp; Rescue .....</b>	<b>789-3432</b>
<b>W.R. Castle Fire &amp; Rescue .....</b>	<b>911</b>
<b>West Van Lear Fire Department.....</b>	<b>911</b>
<b>Williamsport Fire Department.....</b>	<b>911</b>

**HELP NUMBERS - MAGOFFIN**

Area Agency on Aging .....	800-737-2723
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Community Action Program.....	349-2217
<b>G &amp; B Ambulance .....</b>	<b>349-5555</b>
Health Net Air Medical .....	800-233-9159
<b>Kentucky State Police .....</b>	<b>800-222-5555</b>
Kiwanis of Magoffin Co. ....	349-2416
<b>Magoffin Co. Flash Flood Coordinator. ....</b>	<b>349-3216</b>
Magoffin Co. Judge Executive .....	349-2313
<b>Magoffin Co. Rescue Squad .....</b>	<b>349-5500</b>
Magoffin Co. Senior Citizens .....	349-5152
<b>Magoffin Co. Sheriff .....</b>	<b>349-2914</b>
Magoffin Co. Water District.....	349-6812
<b>Royalton Fire Department. ....</b>	<b>884-6686</b>
<b>Salyersville City Police .....</b>	<b>349-3255</b>
<b>Salyersville Fire Department. ....</b>	<b>349-3254</b>
Salyersville Water Works .....	349-3743

**HELP NUMBERS - MARTIN**

Area Agency on Aging .....	800-737-2723
Big Sandy Area Development District .....	800-737-2723
Christian Appalachian Program.....	638-1346
Community Action Program.....	298-3217
Health Net Air Medical.....	800-233-9159
<b>Inez Fire Department .....</b>	<b>298-3211</b>
<b>Inez Police Department. ....</b>	<b>298-4602</b>
Kentucky Regional Poison Center .....	800-722-5725
<b>Kentucky State Police .....</b>	<b>800-222-5555</b>
<b>Martin Co. Ambulance.....</b>	<b>298-7077</b>
<b>Martin Co. Disaster &amp; ER Services.....</b>	<b>298-2800</b>
Martin Co. Judge Executive.....	298-2800
Martin Co. Senior Citizens .....	298-7033
<b>Martin Co. Sheriff.....</b>	<b>298-2828</b>
Martin Co. Water District .....	298-3885 or 395-5286
<b>Pigeon Roost Fire Department .....</b>	<b>395-6055</b>
<b>Warfield Fire Department. ....</b>	<b>395-5157</b>

**HELP NUMBERS - PIKE**

Area Agency on Aging .....	800-737-2723
<b>American Red Cross.....</b>	<b>437-6730</b>
<b>Belfry Fire Department. ....</b>	<b>353-4689</b>
Belfry Senior Citizens.....	353-7959
<b>Big Ck. Fire Department.....</b>	<b>353-9409</b>
Big Sandy Area Development District .....	800-737-2723

<b>Blackberry Fire Department</b> .....	<b>427-7308</b>
<b>Coal Run Village Fire Department</b> .....	<b>432-5801</b>
Community Action Program.....	432-2775
<b>Dorton Fire Department</b> .....	<b>639-8165</b>
<b>Elkhorn City Area Ambulance</b> .....	<b>754-4297</b>
<b>Elkhorn City Fire Department</b> .....	<b>754-8041</b>
Elkhorn City Senior Citizens .....	754-8936
<b>Elkhorn City Police</b> .....	<b>754-4030</b>
Elkhorn City Utilities.....	754-5080
<b>Feds Ck. Fire Department</b> .....	<b>835-4777</b>
<b>Ferrell's Ck. Fire Department</b> .....	<b>754-4877</b>
<b>Grapevine Fire Department</b> .....	<b>835-2111</b>
<b>Greasy Ck. Fire Department</b> .....	<b>432-4659</b>
Health Net Air Medical.....	800-233-9159
<b>John's Ck. Volunteer Fire &amp; Rescue</b> .....	<b>911</b>
<b>Kentucky State Police</b> .....	<b>800-222-5555</b>
<b>Kimper Volunteer Fire &amp; Rescue Department</b> .....	<b>631-9617</b>
Kiwanis of Pike Co. ....	437-4051
<b>Lookout Fire Department</b> .....	<b>754-8691</b>
<b>Marrowbone Fire Department</b> .....	<b>754-5511</b>
Marrowbone Senior Citizens .....	754-9768
Med-Tech Ambulance .....	432-0151
<b>Millard Fire Department</b> .....	<b>432-3443</b>
Mountain Water District .....	437-6254
<b>Phelps Ambulance</b> .....	<b>456-7074</b>
<b>Phelps Fire Department</b> .....	<b>456-3642</b>
<b>Pike Co. Disaster &amp; ER Services</b> .....	<b>437-4126</b>
<b>Pike Co. Emergency Rescue</b> .....	<b>432-2116</b>
Pike Co. Judge Executive .....	432-6247
<b>Pike Co. Sheriff</b> .....	<b>432-6260</b>
Pikeville City Utilities.....	437-5100
<b>Pikeville Fire Department</b> .....	<b>437-6234</b>
Pikeville Police Department. ....	437-6236
Pikeville Senior Citizens .....	432-4250
Phelps Senior Citizens .....	456-8616
<b>Shelby Creek Volunteer Rescue</b> .....	<b>639-9211</b>
<b>Shelby Valley/Virgie Fire Department</b> .....	<b>639-9872</b>
<b>Sycamore Fire Department</b> .....	<b>754-4698</b>
<b>Turkey Creek Fire Department</b> .....	<b>353-4689</b>
<b>Upper Pond Ck. Fire Department</b> .....	<b>353-9775</b>
Shelby Valley Senior Citizens.....	693-9089

**Attachment B**

Emergency Assistance Form (Attachment to Title III Assessment)

ASSISTING AGENCIES: \_\_\_\_\_

DIRECTIONS TO HOME: \_\_\_\_\_  
\_\_\_\_\_

- NO SPECIAL CHARACTERISTICS
- MOBILE HOME / TRAILOR
- MED. DEPENDENCY ON ELECTRICITY
- RESPIRATOR DEPENDENT
- INSULIN DEPENDENT
- DIALYSIS DEPENDENT
- LIFE -SUSTAINING MEDICATIONS
- BEDRIDDEN
- WHEELCHAIR BOUND
- MOBILITY IMPAIRED
- SIGHT IMPAIRED
- HEARING IMPAIRED
- MEMORY IMPAIRED
- MENTAL HEALTH IMPAIRED
- ANXIETY/ DEPRESSION
- SPEECH IMPAIRED
- WALKER/CANE
- CARDIAC HISTORY
- EMERGENCY ALERT EQUIPMENT
- NO TELEPHONE
- INCONTINENCE
- SPECIAL DIETARY NEEDS
- NO ALTERNATE HOUSING
- NO EMERGENCY HEAT
- OTHER: (COMMENTS

**Disaster Plan:**

1. [ ] Staying at home
  2. [ ] To any shelter
  3. [ ] To Other, ( Family, Friends, Hotel)
  4. [ ] Hospital, Nursing Home, etc.
- [ ] Needs transportation for item 2, 3, or 4.

**Pets:**

Cat [ ]

Dog [ ]

Guide Dog [ ]

Other [ ]

Comments: